

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

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| <b>1. NAME OF COMMITTEE IN FULL</b><br><div style="border: 1px solid black; padding: 5px; margin-top: 5px;">Committee to Re-elect Henry Hank Johnson</div>   |  |  |  |
| <b>ADDRESS</b> (number and street) 4153 FLAT SHOALS PARKWAY<br>SUITE 322, BUILDING C, 2ND FLOOR  |  |  |  |
| <b>CITY, STATE, and ZIP CODE</b><br>DECATUR GA 30034   |  |  |  |
| <b>2. NAME OF CANDIDATE</b><br>Henry C Hank Johnson Jr   | <b>3. OFFICE SOUGHT</b> (State and District)<br>House GA 04  | <b>4. FEC IDENTIFICATION NUMBER</b><br>C00418293 |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____  |  |  |  |
| <b>A. FULL NAME, MAILING ADDRESS AND ZIP CODE</b><br><div style="border: 1px solid black; padding: 5px; margin-top: 5px;">           Mr. Bernard Taylor<br/><br/>           1838 E Gate Dr<br/><br/>           Stone Mountain GA 30087-1911         </div> | Name of Employer<br>Alston & Bird<br><br><b>Transaction ID : C10019392</b><br>Occupation<br>Attorney | Date (month, day, year)<br>05/09/2014            | Amount<br>2600.00  |
| <b>B. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>C. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>D. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>E. FULL NAME, MAILING ADDRESS AND ZIP CODE</b>  | Name of Employer<br><br><br>Occupation   | Date (month, day, year)                          | Amount   |
| <b>SIGNATURE (optional)</b><br>Malcolm A. Cunningham<br><br><div style="text-align: center;">[Electronically Filed]</div>  |  | <b>DATE</b><br>05/10/2014                        | <b>For further information contact:</b><br>Federal Election Commission<br>999 E Street, NW, Washington, DC 20463<br>Toll Free 800-424-9530, Local 202-694-1100 |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

## FEC FORM 6

(Revised 07/2011)